## Memes and Memetics Futures

May 18, 2002 Special Interest Group of Minnesota Futurists by Hank Lederer and Earl C. Joseph (<a href="http://www.mnfuturists.org">http://www.mnfuturists.org</a>)

AREA	SUBJECT	21st CENTURY DIRECTIONS & FUTURES
• BACK-	• DEFINING THE	Memes are contagious ideas, all competing for a share
GROUND	ISSUES	of our mind in a kind of Darwinian selection
		→ As memes evolve, they become better and better
		at distracting and diverting us from whatever
		we'd really like to be doing with our lives
		→ They are a kind of Drug of the Mind
		→ Confused? Blame it on memes
		What are Memes? Memes are the
		basic building blocks of our minds and culture
		→ In the same way that genes
		are the basic building blocks of biological life
		→ Dawkins has recently declared that he is "alarmed" that his
		readers have taken Memes at face value
		as a theory of culture
		Memes are anticipatory (future) thought, strategies,
		contagions, thinkLets, viruses of the mind
		• A `thought' has meaning, like a letter in a word,
		only by virtue of its specific position within a context:
		Therefore, there can be no general laws
- FUTURE	• POSSIBILITIES	of combination and permutation
• FUTURES	• POSSIBILITIES	The social self is a web of memes, transmitted by
		behavioral strategies:  → The self is a network of context dependent strategies that evolve
		by variation, replication, and selection (Dennett 1991, 1998)
		→ Herein lies the exciting potential of memetics, a potential
		that is being retarded by the metaphor of thought contagion
		Taking memetics seriously;
		Memetics will be what we define it to be in the future
		Memetics as a research program is evaluated as other
		research programs are:
		→ Memetics was started about 14 years ago; Oxford zoologist
		Richard Dawkins is credited with first publication of the
		concept of meme in his 1976 book <i>The Selfish Gene</i> , but the
		concept was not widely accepted until the late 80s
		→ If memetics is going to remain viable and progressive, its
		fundamental terms must be clarified in the process of
		generating and testing general views about it
		→ Consider viewing memetics, not as an analog to genetics, but
		as a more general process a selection process (evolution)
		→ Selection is a process in which (adaptive) environmental
		interaction results in replication being differential
		→ Many of the objections to memetics result
		from an unreal view of genetics

	<ul> <li>Nor is memetic change "Lamarckian"</li> <li>→ Lamarckian inheritance requires the inheritance of acquired characteristics</li> <li>→ In memetics, memes are the analogs of genes</li> <li>→ What do we call the inheritance of acquired memes?</li> <li>"Meme-marckian?"</li> </ul>
• FUTURES • SOCIETAL IMPACTS & CONSEQUENCES	<ul> <li>The breakthrough in memetics is in extending         Darwinian evolution to culture:              → There are several exciting conclusions from doing that              → One of these is the ability to forecast that ideas will spread NOT because they are "good ideas", but because they contain a SmartMeme (such as danger, food,&amp; sex) that push our evolutionary buttons and force us to pay attention to them</li> </ul> <li>If memes control our thoughts and therefore our actions, what about free will?         <ul> <li>(aka Freedom of Influence)</li> <li>→ We continually understand more and more about how our bodies and minds work</li> <li>→ We now know that trillions of organic nanomachines in the cells of our bodies work together to give us life</li> <li>→ Neither that understanding, nor the new understanding of our minds that memetics will give us, should affect the philosophical question of free will (aka FIFTH Freedom)</li> </ul> </li>

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References:

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